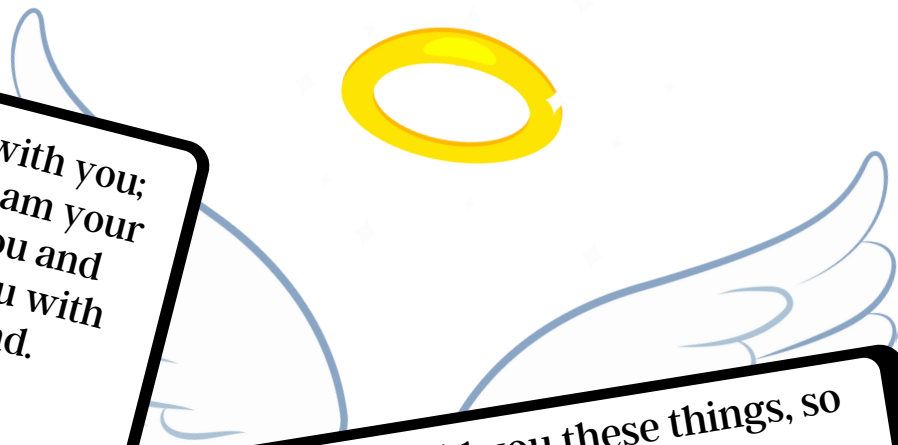



**Word Study**  
**God's Promises**






So do not fear, for I am with you;  
do not be dismayed, for I am your  
God. I will strengthen you and  
help you; I will uphold you with  
my righteous right hand.

**ISAIAH 41:10**



I have told you these things, so  
that in me you may have  
peace. In this world you will  
have trouble. But take heart! I  
have overcome the world.


**JOHN 16:33**



Come to me,  
all you who  
are weary  
and  
burdened,  
and I will  
give you  
rest.

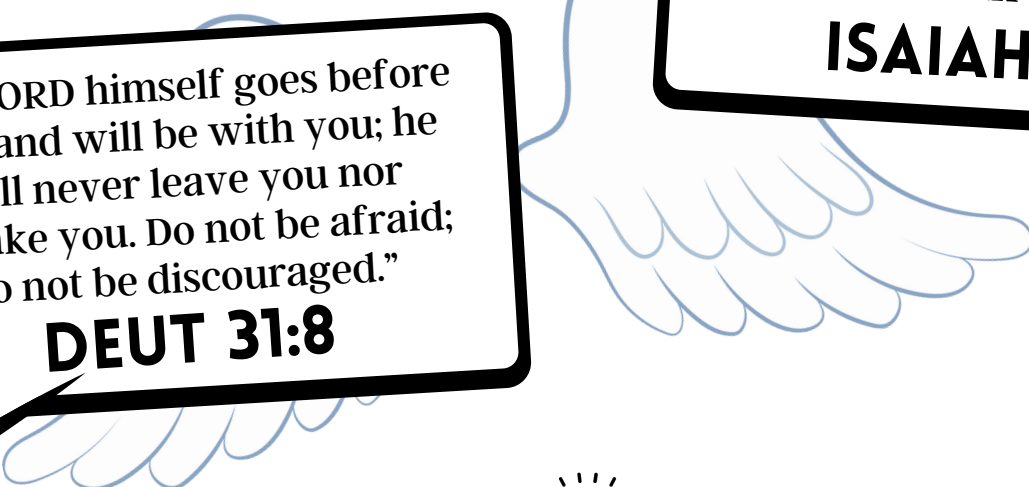
**MATT 11:28**

## GOD'S PROMISES



You will keep in perfect  
peace those whose minds  
are steadfast, because they  
trust in you.

**ISAIAH 26:3**



The LORD himself goes before  
you and will be with you; he  
will never leave you nor  
forsake you. Do not be afraid;  
do not be discouraged.”

**DEUT 31:8**



## Strong's Concordance

**epaggelia: a summons, a promise**

**Original Word:** ἔπαγγελία, ας, ἡ

**Part of Speech:** Noun, Feminine

**Transliteration:** epaggelia

**Phonetic Spelling:** (ep-ang-el-ee'-ah)

**Definition:** a summons, a promise

**Usage:** a promise.

## HELPS Word-studies

1860 *epaggelía* (a feminine noun comprised of 1909 /*epí*, "appropriately on" and *aggellō*, "announce") – a *promise* which literally "announces what is fitting" (apt, appropriate).

1860/*epaggelia* ("an appropriate *promise*") is nearly always used of *God's promises* in the NT – and hence *guaranteed by His own eternal Law (Being)*.

[In the NT (and throughout antiquity), 1860 (*epaggelía*) is a *legal term* that refers to an *officially sanctioned* promise. "Almost every NT use of the word *promise (epaggelia)* points back to the OT" (Walter C. Kaiser, Jr., *Back Toward the Future*, Hints for Interpreting Bible Prophecy, 102).]



## Strong's Exhaustive Concordance

message, promise.

From [epaggello](#); an announcement (for information, assent or pledge; especially a divine assurance of good) – message, promise.

see GREEK [epaggello](#)

## Forms and Transliterations

επαγγελια επαγγελία έπαγγελία έπαγγελία επαγγελιαι επαγγελίαι  
έπαγγελίαι επαγγελιαις επαγγελίαις έπαγγελίαις επαγγελιαν επαγγελίαν  
έπαγγελίαν επαγγελιας επαγγελίας έπαγγελίας επαγγελιων επαγγελιών  
έπαγγελιών erangelia erangelía erangeliai erangelíai erangelíai erangeliais  
erangelíais erangelian erangelían erangelias erangelías erangelion  
erangelión erangelion erangelion

## Links

[Interlinear Greek](#) • [Interlinear Hebrew](#) • [Strong's Numbers](#) • [Englishman's Greek Concordance](#) • [Englishman's Hebrew Concordance](#) • [Parallel Texts](#)

έπαγγελία, έπαγγελίας, ή (έπαγγέλλω);

1. announcement: [1 John 1:5](#) (Rec., where άγγελία was long since restored); [κατ' έπαγγελίαν ζωής τής έν Χριστώ 'Ιησοϋ](#), to proclaim life in fellowship with Christ, [2 Timothy 1:1](#) (Winers Grammar, 402 (376); cf. [κατά](#), II. at the end. But others give έπαγγελία here as elsewhere the sense of promise, cf. 2 below).

2. promise;

a. the act of promising, a promise given or to be given: [προσδέχεται την](#)

b. by metonymy, a promised good or blessing (cf. [έλπίς](#), under the end): [Galatians 3:22](#); [Ephesians 3:6](#) (yet here cf. Meyer or Ellicott); [άποστέλλειν](#)



## **The Law and the Promise**

**15** To give a human example, brothers:<sup>[f]</sup> even with a man-made covenant, no one annuls it or adds to it once it has been ratified. **16** Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ. **17** This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. **18** For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

**19** Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. **20** Now an intermediary implies more than one, but God is one.

**21** Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. **22** But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

**23** Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. **24** So then, the law was our guardian until Christ came, in order that we might be justified by faith. **25** But now that faith has come, we are no longer under a guardian, **26** for in Christ Jesus you are all sons of God, through faith. **27** For as many of you as were baptized into Christ have put on Christ. **28** There is neither Jew nor Greek, there is neither slave<sup>[g]</sup> nor free, there is no male and female, for you are all one in Christ Jesus. **29** And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

**eternal life!!!**

**Galatians 3**

**to all who believe!**



# we are adopted into God's family as sons and daughters!

## **Spiritual Blessings in Christ**

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup> even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love <sup>5</sup> he predestined us<sup>[b]</sup> for adoption to himself as sons through Jesus Christ, according to the purpose of his will, <sup>6</sup> to the praise of his glorious grace, with which he has blessed us in the Beloved. <sup>7</sup> In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, <sup>8</sup> which he lavished upon us, in all wisdom and insight <sup>9</sup> making known<sup>[c]</sup> to us the mystery of his will, according to his purpose, which he set forth in Christ <sup>10</sup> as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

<sup>11</sup> In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, <sup>12</sup> so that we who were the first to hope in Christ might be to the praise of his glory. <sup>13</sup> In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, <sup>14</sup> who is the guarantee<sup>[d]</sup> of our inheritance until we acquire possession of it,<sup>[e]</sup> to the praise of his glory.

## Ephesians 1



# the promise of the Holy Spirit!

## as a down payment of what is to come

### Paul's Change of Plans

<sup>12</sup> For our boast is this, the testimony of our conscience, that we behaved in the world with simplicity<sup>[e]</sup> and godly sincerity, not by earthly wisdom but by the grace of God, and supremely so toward you. <sup>13</sup> For we are not writing to you anything other than what you read and understand and I hope you will fully understand— <sup>14</sup> just as you did partially understand us—that on the day of our Lord Jesus you will boast of us as we will boast of you.

<sup>15</sup> Because I was sure of this, I wanted to come to you first, so that you might have a second experience of grace. <sup>16</sup> I wanted to visit you on my way to Macedonia, and to come back to you from Macedonia and have you send me on my way to Judea. <sup>17</sup> Was I vacillating when I wanted to do this? Do I make my plans according to the flesh, ready to say “Yes, yes” and “No, no” at the same time? <sup>18</sup> As surely as God is faithful, our word to you has not been Yes and No. <sup>19</sup> For the Son of God, Jesus Christ, whom we proclaimed among you, Silvanus and Timothy and I, was not Yes and No, but in him it is always Yes. <sup>20</sup> For all the promises of God find their Yes in him. That is why it is through him that we utter our Amen to God for his glory. <sup>21</sup> And it is God who establishes us with you in Christ, and has anointed us, <sup>22</sup> and who has also put his seal on us and given us his Spirit in our hearts as a guarantee.<sup>[d]</sup>

<sup>23</sup> But I call God to witness against me—it was to spare you that I refrained from coming again to Corinth. <sup>24</sup> Not that we lord it over your faith, but we work with you for your joy, for you stand firm in your faith.

## 2 Corinthians 1

Ephesians 1:14-16 ∨ Common English Bible ∨

<sup>14</sup> The Holy Spirit is the down payment on our inheritance, which is applied toward our redemption as God's own people, resulting in the honor of God's glory.

